

Incentives offered for CLOSED-GEMARA ONLY

See further instructions below and on last page.



## מועד קטן דף ט'

To dedicate the learning done through this *Bechina*, contact R' Zacharia Adler at [info@dafaweek.org](mailto:info@dafaweek.org)

Deadline for this quiz is **Monday, July 7th, 2019**

**NEW:** You can now take the *bechina* digitally and receive your score immediately. Check the link in this week's newsletter or visit our website [dafaweek.org/bechinos](http://dafaweek.org/bechinos).

All questions are multiple choice or true/false.

- 1) Are you allowed to marry a בתולה on an ערב יום טוב?
  - A. Yes, even לכתחילה.
  - B. Yes, only בדיעבד.
  - C. No
  - D. Machlokes between A and B.
  
- 2) The גמרא says that one of the reasons that a person can't get married on Yom Tov is because of טירחה. How long is the טירחה?
  - A. 1 day (The day of the נישואין).
  - B. 3 days (שקדו חכמים על תקנת בנות ישראל).
  - C. 7 days (The whole שבוע ברכות).
  - D. Machlokes between B and C.
  
- 3) If one would be allowed to get married on ערב יום טוב, would he push off getting married until then, there by causing פרייה ורבייה?
  - A. Yes
  - B. No
  - C. Machlokes
  
- 4) According to the conclusion of the גמרא, what is the source for שמחה בשמחה?
  - A. From the fact that Lavan told Yaakov מלא שבוע זאת.
  - B. From the fact that Shlomo Hamelech didn't mix the Simcha of the חנוכת הבית together with the Simcha of Sukkos.
  - C. From the extra words in the Pasuk שבעת ימים ושבעת ימים.
  - D. Machlokes B and C.

- 5) **אלא ישראל ate and drank during the seven days of the חנוכה הבית even though one of those days fell out on Yom Kippur. How were they allowed to do that?**
- A. A גזירת שוה from the word יום mentioned by the חנוכה הבית to the word יום mentioned by the קרבנות הנשיאים.
  - B. A היקש from the word יום mentioned by the חנוכה הבית to the word יום mentioned by the קרבנות הנשיאים.
  - C. A קל וחומר from the משכן.
  - D. A מה מצינו from the משכן.
- 6) **From where do we know that by the חנוכה הבית of the משכן they were דוחה Shabbos?**
- A. From the Pasuk ביום הראשון וביום השביעי.
  - B. From the Pasuk ביום עשתי עשר יום.
  - C. From the Pasuk ביום שנים עשר יום.
  - D. From a combination of both, ביום עשתי עשר יום and ביום שנים עשר יום.
- 7) **From where do we know that by the חנוכה הבית of the המקדש בית המקדש they ate and drank even on Yom Kippur?**
- A. From the Pasuk שבעת ימים ושבעת ימים, and Yom Kipur came out within those seven days.
  - B. From the Pasuk ארבעה עשר יום, and Yom Kipur came out within those fourteen days.
  - C. From the word יום, it says the word יום here by the חנוכה הבית of the המקדש and it says the word יום by the חנוכה הבית of the משכן, so just like there by the משכן it was consecutive days, here too, by the המקדש בית המקדש, it was fourteen consecutive days.
  - D. A and B are both correct.
- 8) **יקרה רבי יהודה בן גרים and רבי יונתן בן עסמי asked the following contradiction, one Pasuk says חפצי שמים ישוּוּ בה which is משמע that חפצי שמים ישוּוּ בה, while another Pasuk says חפצי שמים לא ישוּוּ בה which is משמע that חפצי שמים לא ישוּוּ בה. How did they answer this contradiction?**
- A. For מצוות בין אדם לחבירו you have to be מבטל תורה, but not for מצוות בין אדם למקום.
  - B. For מצוות בין אדם למקום you have to be מבטל תורה, but not for מצוות בין אדם לחבירו.
  - C. For מצוות דאורייתא you have to be מבטל תורה, but not for מצוות דרבנן.
  - D. For מצוות שאי אפשר לעשות על ידי אחרים you have to be מבטל תורה, but not for מצוות שאפשר לעשות על ידי אחרים.

9) The Mishna says ועושה אשה תכשיטיה. As per חסדא רב, who is this referring to?

- A. Only a ילדה.
- B. Even a זקנה.
- C. Machlokes between A and B. (Two תירוצים in the גמרא)

10) רבי יהודה holds that שמחה is defined by the end result and we don't care if it started off with צער.

- A. True, in all cases.
- B. True, only in הלכות חול המועד.
- C. True, only in הלכות עבודה זרה.
- D. Machlokes between A and B. (Two תירוצים in the גמרא)
- E. Machlokes between A and C. (Two תירוצים in the גמרא)

#### TEST INSTRUCTIONS

- Deadline for this quiz is **Monday, July 7th, 2019**.
- We will only grade and offer incentives for bechinos taken with a closed gemara. We encourage those who prefer to continue taking the test with an open gemara. The answer key will be published after the deadline.
- Send in only the one-page answer sheet. Email to [tests@dafaweek.org](mailto:tests@dafaweek.org) or fax to **973-860-1661**. JPEGs accepted.
- We try to mark בחינות within a week or two of receipt.
- The financial incentive is \$5 for closed-gemara with a score of 90 or greater.
- Currently we issue certificates to Z. Bermans, Weinrebs Judaica in Teaneck and Tuvia's in Monsey. Z. Bermans stores do not honor online certificates.
- It is our goal to bl'n send financial incentives once every month or two.
- The incentives are specifically offered to increase learning & בעלי בתים חזרה. We also welcome students or *yungerleit* who participate in a דף השבוע חבורה. Call us at **718.376.9663** with any questions.

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**ANSWER KEY FOR DAF 9 - SEND BACK ONLY THIS PAGE**

**Full Name** \_\_\_\_\_

**Email Address (required)** \_\_\_\_\_

**Was this your 1st ever בחינה?** \_\_\_\_\_

1. \_\_\_\_

2. \_\_\_\_

3. \_\_\_\_

4. \_\_\_\_

5. \_\_\_\_

6. \_\_\_\_

7. \_\_\_\_

8. \_\_\_\_

9. \_\_\_\_

10. \_\_\_\_

**Comments:**

**Let's plan to be קונה the מסכת focusing on a simple חזרה of just the וטריא inside:**

Were you able to make a few minutes every day for an immediate חזרה of the portion just learned? \_\_\_\_\_

Were you able to make time on שבת or Sunday to do a חזרה of the דף? \_\_\_\_\_

Were you able to make time on שבת or Sunday to do a חזרה of the last 3 דפים? \_\_\_\_\_